

**Quarter-Time  
Results by Class Report**

**Show #6262025 ApHC Nationals/Youth World Championship  
Oklahoma City, OK  
6/26/2025**

**Showbill: 128 Class: ApHC N456 Non Pro Boxing  
Go: C Composite**

3 shown  
3 entered

Judge(s): Composite Go1, Composite Go2, Composite Go3, Composite Go4

| Place | Back # | Horse's Name<br>Horse Reg #          | Foal Year | Exhibitor's Name<br>Exhib Assn # | Owner(s)<br>Rel                                       |
|-------|--------|--------------------------------------|-----------|----------------------------------|-------------------------------------------------------|
| 1     | 347    | IMA BLAZIN NUGGET<br>ApHC - 664366   | 2006      | SHERRI MELL<br>ApHC - 199044     | SUZANNE KOCH<br>STEVINSON, CA<br>ApHC - 2278          |
| 2     | 345    | IMA DOCS KITTY<br>ApHC - 615371      | 2002      | SHERRI MELL<br>ApHC - 199044     | SHERRI MELL<br>SAN ANTONIO, TX<br>ApHC - 199044       |
| 3     | 195    | GIVE ME THE SHIVERS<br>ApHC - 692603 | 2021      | ALISON PHILLIPS<br>ApHC - 810137 | ALISON PHILLIPS<br>ST LOUIS PARK, MN<br>ApHC - 810137 |

|              | 1st Judge:       | 2nd Judge:       | 3rd Judge:       | 4th Judge:       |
|--------------|------------------|------------------|------------------|------------------|
| Place/Back # | Composite<br>Go1 | Composite<br>Go2 | Composite<br>Go3 | Composite<br>Go4 |
| 1/347        | 201.501          | 203.000          | 0.000            | 0.000            |
| 2/345        | 199.001          | 202.500          | 0.000            | 0.000            |
| 3/195        | 188.501          | 200.500          | 0.000            | 0.000            |

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**Show #6262025 ApHC Nationals/Youth World Championship**  
**Oklahoma City, OK**  
**6/26/2025**

**Showbill: 128 Class: ApHC N456 Non Pro Boxing**  
**Go: 1**

3 shown  
3 entered

Judge(s): Brent Woolery (tie breaker), Mike Carter, Harvey Stevens, Keith Longacre

| Place | Back # | Horse's Name<br>Horse Reg #          | Foal Year | Exhibitor's Name<br>Exhib Assn # | Owner(s)<br>Rel                                       |
|-------|--------|--------------------------------------|-----------|----------------------------------|-------------------------------------------------------|
| 1     | 347    | IMA BLAZIN NUGGET<br>ApHC - 664366   | 2006      | SHERRI MELL<br>ApHC - 199044     | SUZANNE KOCH<br>STEVINSON, CA<br>ApHC - 2278          |
| 2     | 345    | IMA DOCS KITTY<br>ApHC - 615371      | 2002      | SHERRI MELL<br>ApHC - 199044     | SHERRI MELL<br>SAN ANTONIO, TX<br>ApHC - 199044       |
| 3     | 195    | GIVE ME THE SHIVERS<br>ApHC - 692603 | 2021      | ALISON PHILLIPS<br>ApHC - 810137 | ALISON PHILLIPS<br>ST LOUIS PARK, MN<br>ApHC - 810137 |

|              | 1st Judge:    | 2nd Judge:  | 3rd Judge:     | 4th Judge:     |
|--------------|---------------|-------------|----------------|----------------|
| Place/Back # | Brent Woolery | Mike Carter | Harvey Stevens | Keith Longacre |
| 1/347        | 68.500        | 65.000      | 66.000         | 67.000         |
| 2/345        | 68.000        | 63.500      | 65.000         | 66.000         |
| 3/195        | 64.500        | 61.000      | 61.000         | 63.000         |

# Quarter-Time Results by Class Report

Show #6262025 ApHC Nationals/Youth World Championship  
Oklahoma City, OK  
6/26/2025

Showbill: 128 Class: ApHC N456 Non Pro Boxing

3 shown

Go: 2 Cow

3 entered

Judge(s): Brent Woolery, Mike Carter, Harvey Stevens, Keith Longacre

| Place | Back # | Horse's Name<br>Horse Reg #          | Foal Year | Exhibitor's Name<br>Exhib Assn # | Owner(s)<br>Rel                                       |
|-------|--------|--------------------------------------|-----------|----------------------------------|-------------------------------------------------------|
| 1     | 347    | IMA BLAZIN NUGGET<br>ApHC - 664366   | 2006      | SHERRI MELL<br>ApHC - 199044     | SUZANNE KOCH<br>STEVINSON, CA<br>ApHC - 2278          |
| 2     | 345    | IMA DOCS KITTY<br>ApHC - 615371      | 2002      | SHERRI MELL<br>ApHC - 199044     | SHERRI MELL<br>SAN ANTONIO, TX<br>ApHC - 199044       |
| 3     | 195    | GIVE ME THE SHIVERS<br>ApHC - 692603 | 2021      | ALISON PHILLIPS<br>ApHC - 810137 | ALISON PHILLIPS<br>ST LOUIS PARK, MN<br>ApHC - 810137 |

|              | 1st Judge:       | 2nd Judge:  | 3rd Judge:        | 4th Judge:        |
|--------------|------------------|-------------|-------------------|-------------------|
| Place/Back # | Brent<br>Woolery | Mike Carter | Harvey<br>Stevens | Keith<br>Longacre |
| 1/347        | 67.500           | 65.000      | 69.000            | 66.500            |
| 2/345        | 69.500           | 65.500      | 67.500            | 65.000            |
| 3/195        | 68.000           | 66.000      | 66.500            | 66.000            |