



**HARDSHIP REGISTRATION FEE SCHEDULE:**

Fees subject to change -- Make checks or money orders payable to Appaloosa Horse Club, U.S. funds, drawn on U.S. bank. If you wish to pay by credit card, please provide credit card information below. Applications received without required payment will be assessed an Invoicing Fee. Check the current Official Handbook of the ApHC for current fees.

**\*\* Unless otherwise indicated, the fees below reflect ApHC Member Advantage prices and are based on a current year ApHC membership ending on December 31st. If, for any reason, you are not an ApHC member and do not wish to become an ApHC member, please submit your request in writing, along with current member fees and an additional \$100.00 non-member surcharge per application.**

- Hardship Registration Fee** **\$160\*\***
- Transfer of Ownership (membership of buyer determines fee) \$25 \*\*
- Foundation Pedigree Designation (if eligible) \$50 \*\*
- 5-Generation Pedigree \$15
- 4-Generation Color Pedigree \$20
- FAX Charges (\$5 first three pages, \$1 each additional page)

**SPECIAL RUSH SERVICES** *Rush fees are non-refundable and non-transferable.*

*Rush fees are in addition to other fees.*

- Rush Fee, maximum 10 working days to process, add: \$50 \*\*
- Rush Fee, maximum 48 hours to process, add: \$100 \*\*

*If you wish your horse's application to be rushed, please indicate RUSH on outside of envelope.*

**OPTIONAL RETURN SHIPPING FEE (US residents only)**

- US Postal Express Mail
  - UPS Next Day
- Contact ApHC office for  
Prevailing Rates*

**CREDIT CARD CHARGES:** Starting January 1, 2019 Appaloosa Horse Club will implement a credit card surcharge of 3%

Applications received without required payment will be assessed an Invoicing Fee



Credit Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Expiration Date: \_\_\_\_/\_\_\_\_ CVV #: \_\_\_\_\_  
(PLEASE INCLUDE 16 DIGIT RAISED NUMBERS) (Month) (Year)

Signature of Cardholder: X \_\_\_\_\_

Printed Name of Cardholder: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

State/Province: \_\_\_\_\_ Country: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_

Day Phone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Evening Phone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

E-mail Address: \_\_\_\_\_@\_\_\_\_\_

**CHECKLIST - DID YOU REMEMBER:**

- Four current color photographs (Photographs must be on photo quality paper and not larger than 4x6 inches-10.2 cm x 15.2 cm)
- Fees (including transfer and/or membership application)