

# 2023 World Championship Appaloosa Show for Equestrians with Disabilities

## ENTRY FORM - ONE PER EXHIBITOR

|                                     |   |                         |
|-------------------------------------|---|-------------------------|
| Exhibitor's Name:                   | Age (as of 1/1/23) -<br>(min 8 years old)         | ApHC Membership Number: |
| Exhibitor's Riding Center:          | Email Address for Riding Center Contact:          |                         |
| Exhibitor's Address/City/State/Zip: |   |                         |
| Disability: Mark one                | Name/Phone Number for Exhibitor's Representative: |                         |

- Cognitive Only  
 Physical Only  
 Cognitive & Physical

Number of Supports (circle one) ----->      0    1    2    3  
 Wheelchair dependent (circle one) ----->      Yes    No

**ENTRY DEADLINE: October 9, 2023**

Must be received by ApHC with all fees.  
 Mail or fax entries to:  
 ApHC, 2720 W Pullman Rd, Moscow ID 83843  
 208.882.8150 (fax)    208.882.5578 (phone)  
 email entries to: showsecretary@appaloosa.com

**\* NSBA dual-approved - if entered in NSBA portion, exhibitor must be NSBA current member and pay applicable fees per class. Horses MUST be registered with NSBA.**

**Divisions: Mark all that apply**

- |  |   |
|--|---|
| <input type="checkbox"/> Supported Walk<br><input type="checkbox"/> Independent Walk<br><input type="checkbox"/> Supported Walk, Trot/Jog<br><input type="checkbox"/> Independent Walk, Trot/Jog<br><input type="checkbox"/> Independent Walk, Trot/Jog, Canter/Lope | <input type="checkbox"/> Veterans Supported Walk<br><input type="checkbox"/> Veterans Independent Walk<br><input type="checkbox"/> Veterans Independent Walk, Trot/Jog<br><input type="checkbox"/> Veterans Independent Walk, Trot/Jog, Canter/Lope |
|--|---|

| CLASSES | Horse Name (use registered names when applicable)               | Breed of Horse | Registration Number | Owner's Name | NSBA<br>Y or N |
|---------|---|----------------|---------------------|--------------|----------------|
| W002    | Trail, Supported W/J*   |                |                     |              |                |
| W006    | Trail, Veterans W/J*  |                |                     |              |                |
| W003    | Trail, Independent Walk-Only*                                   |                |                     |              |                |
| W004    | Trail, Supported Walk-Only*                                     |                |                     |              |                |
| W001    | Trail, Independent W/J*   |                |                     |              |                |
| W005    | Trail, Independent W/J/L*                                       |                |                     |              |                |
| W010    | Showmanship Level 1* (wheelchair)                               |                |                     |              |                |
| W011    | Showmanship Level 2* (walk only)                                |                |                     |              |                |
| W012    | Showmanship Level 3* (walk/jog/trot)                            |                |                     |              |                |
| W015    | Horsemanship/Equitation, Veterans Walk (Independent/Supported)* |                |                     |              |                |
| W018    | Horsemanship/Equitation, Supported Walk-Only*                   |                |                     |              |                |
| W017    | Horsemanship/Equitation, Independent Walk-Only*                 |                |                     |              |                |
| W022    | Western Pleasure, Independent W/J*                              |                |                     |              |                |
| W016    | Western Horsemanship, Supported W/J*                            |                |                     |              |                |
| W021    | Western Horsemanship, Veterans Independent W/J*                 |                |                     |              |                |
| W019    | Western Horsemanship, Independent W/J*                          |                |                     |              |                |
| W020    | Western Horsemanship, Independent W/J/L*                        |                |                     |              |                |
| W023    | Western Horsemanship, Veterans Independent W/J/L*               |                |                     |              |                |
| W023    | English Equitation, Independent W/T*                            |                |                     |              |                |

FEES: Checks payable to Appaloosa Horse Club or charge my (circle one)    VISA    MasterCard    Discover    American Ex

\$3/class for NSBA dual-approved classes (optional)

Cardholder Name: \_\_\_\_\_

Card Number: \_\_\_\_\_

**CHECKLIST:**

- Please include a completed and signed Release of Liability and Indemnity Agreement (REQUIRED)  
 Please include a completed and signed Medical Diagnosis Form (REQUIRED)

Cardholder Signature: \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV Code: \_\_\_\_\_

Cardholder Address: \_\_\_\_\_

Veteran's Service Branch & Rank: \_\_\_\_\_

**STALL RESERVATION DEADLINE - October 6, 2023**