

RV & Overnight Camping

- Reservations and payment must be received by September 30, 2022 for priority processing. Reservations received after this date will be filled on a first-come, first-serve basis.
- One parking permit is included in your RV fee for the dates of your RV reservation.
- Reservations for overnight camping prior to October 26th are not allowed.
- **RED LOT #5** (North of Richardson-Bass building, Spaces #V1-V104) – RV lot with 140 spaces that include electricity, water and sewer hook-ups. They offer a convenient location and accommodate 30- or 50-amp power needs.
- **RED LOT #1** (West of Swine barn, Spaces #1-22) – 30 amp spaces available with electricity and water only. (No dump site available.) Can accommodate 30-foot vehicles or smaller.
- **RED LOT #2** (Between Swine barn and Sheep barn, Spaces #23-30) – 30 amp spaces available with electricity and water only. (No dump site available.) Can accommodate 25-foot vehicles or smaller.
- **YELLOW LOT 3** - Spaces #1-78. South end of Trail Dr. near Botanical Gardens, 30 or 50 amp (Full hook-ups). **Overflow Only**
- **YELLOW LOT #3G** – Reserved parking for RVs with generators. (No hook-ups.) Located adjacent to Yellow Lot 3. Limited.
- All RV lots are for camping only. No unoccupied trailers allowed.
- Spaces are assigned according to dates requested and the size of the RV.
- Showers are available in the Swine Barn and Will Rogers Coliseum east dressing room.
- RVs must match description provided at reservation, including license tag.
- Refunds prior to September 30 are subject to a \$20 office processing fee. **NO REFUNDS ALLOWED AFTER September 30, 2021.** (Exception: if there is a waiting list and ApHC can resell your space.)

Check-In prior to 6:00 am will be charged previous night
Check-Out after 6:00 pm will be charged for the night

		Reserved by Sept 30	Reserved After Sept 30*
30 amp hook-up per night (Red Lot #1, Red Lot #2)	Water & electric only	\$50	\$55
30 amp hook-up entire ApHC show October 26 – November 5 (11 nights) (Red Lot #1, Red Lot #2)	Water & electric only	\$500	\$550
30/50 amp hook-up per night (Red Lot #5)	Full hook-ups (water, electric & sewer)	\$85	\$90
30/50 amp hook up entire ApHC show October 26 – November 5 (11 nights) (Red Lot #5)	Full hook-ups (water, electric & sewer)	\$850	\$900
NEW-30/50 amp hook-up per night south end of Trail Dr. near Botanical Gardens (Yellow Lot #3) Overflow Only	Full hook-ups (water, electric & sewer)	\$85	\$90
NEW-30/50 amp hook entire ApHC Show October 26 – November 5 (11 nights) (Yellow Lot #3) Overflow Only	Full hook-ups (water, electric & sewer)	\$850	\$900
Generator parking per night (Yellow Lot #3G)	No hook-ups	\$30	\$30
Generator parking entire ApHC Show October 26 – November 5 (11 nights) (Yellow Lot #3G)	No hook-ups	\$300	\$300

* Reservations after September 30 depend upon space availability.

Reservations must be received by September 30, 2022 for priority processing.

For more information:

Contact ApHC Performance Department ♦ (208) 882-5578 ext 264

RV Space Reservation Form

Use one form per RV. See attached for prices and instructions
Must be received by September 30th for priority processing.



Arrival date: _____ Departure date: _____ Total number of nights: _____

(See chart below to determine number of nights)

Preference:

☐ 30 amp hook-ups

☐ Red Lot #1 (smaller than 30') ☐ Red Lot #2 (smaller than 25')

☐ 30/50 amp full hook-ups

☐ Red Lot #5 ☐ Yellow Lot #3 (overflow only)

☐ Generator Parking (Yellow Lot #3G)

Note: If lots are full, please choose from the following options:

1. Is generator parking okay? ☐ yes ☐ no
2. Do you wish to remain on the waiting list for full hook-ups? ☐ yes ☐ no

		Departure Date - Prior to 4:00 p.m.										
		27th	28th	29th	30th	31st	1st	2nd	3rd	4th	5th	6th
Arrival Date - After 5:00 p.m.	26th	1	2	3	4	5	6	7	8	9	10	11
	27th		1	2	3	4	5	6	7	8	9	10
	28th			1	2	3	4	5	6	7	8	9
	29th				1	2	3	4	5	6	7	8
	30th					1	2	3	4	5	6	7
	31st						1	2	3	4	5	6
	1st							1	2	3	4	5
	2nd								1	2	3	4
	3rd									1	2	3
	4th										1	2
	5th											1

Total Length of RV/Trailer (including gooseneck): _____

RV/Trailer license #: _____ State issued: _____

Name: _____ ApHC Member #: _____

Address: _____

City: _____ State: _____ Zip: _____

Daytime phone: _____ Fax: _____

Cell phone: _____ Email Address: _____

Total enclosed: \$ _____

Payment Information**

☐ Check or Money Order enclosed ☐ MasterCard ☐ VISA ☐ Discover Card ☐ American Express

Credit card #: _____ Exp. Date: _____ CVV #: _____

Name as it appears on card: _____ Signature: _____

**I give permission for ApHC to charge my credit card for any amounts due with regard to my reservation.

Reminder—Horses will not be allowed on WRMC grounds prior to October 26, 2022.

Cancellations prior to or on September 30 will be refunded less a \$20 office charge.

NO REFUNDS ALLOWED AFTER SEPTEMBER 30. (Exception – if there is a waiting list and ApHC can re-sell your space.)

Please mail or fax completed form and payment information to:



Appaloosa Horse Club

2720 W. Pullman Rd • Moscow, Id 83843

(208) 882-5578 • Fax: (208) 882- 8150