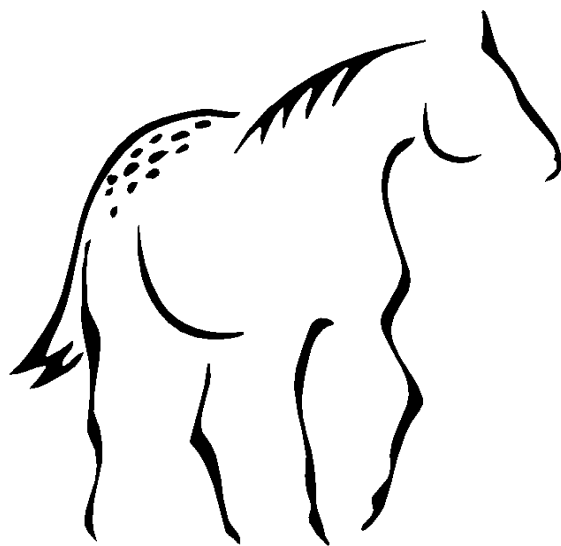


REGIONAL CLUB NAME & CHARTER #

Year: _____
Regional Club Report

Due February 15



As per Rule 400.D.1 of the current ApHC Handbook,
this report is to be completed by the membership at the
Annual General Membership Meeting.

DIRECTIONS FOR COMPLETING REGIONAL CLUB REPORT

The regional club information can also be updated on the regional club portal or by email to regionalclubs@appaloosa.com that includes a scan of this document

1. This report is to be compiled by your Regional Club Board of Directors.
2. The following requirements must be received in the ApHC office on or before February 15, 2023. **For 2023 the ApHC will be lenient with the report due date but membership roster must be either sent to the office by March 31, 2023 or done through the Regional Club Portal by April 5, 2023.**

Failure to return this yearly report by April 5, 2023 shall result in a \$50 fine. Failure to comply by April 10, 2023 may result in loss of charter after notice and hearing. - Rule 400.G

3. Please print legibly or type all information except signatures.

Please keep a copy of this report for your records.

RETURN REPORTS TO:

**APPALOOSA HORSE CLUB
REGIONAL CLUB COORDINATOR
2720 PULLMAN ROAD
MOSCOW ID 83843**

The regional club information can also be updated on the regional club portal or by email to regionalclubs@appaloosa.com that includes a scan of this document

REGIONAL CLUB REPORT CHECKLIST:

For your convenience, please utilize the check list below to ensure that you have included all necessary information in this report.

- ☐ List of 2022 Officers, Directors & Contact Person
- ☐ List of 2023 Officers and Directors if chosen at this time. If not chosen please update when this is done.
- ☐ Contact person for 2023
- ☐ Meeting summary or minutes of at least one (1) Regional Club membership meeting from prior year if any were held
- ☐ List of Regional Club activities from prior year if any were held
- ☐ By-Law Changes (if any)
- ☐ Completed report

DO NOT SUBMIT A MEMBERSHIP LIST AT THIS TIME

2023 membership roster must be either sent to the office by August 31, 2023 or done through the Regional Club Portal by September 5, 2023.

2023 Club Officers

Name of Club or Association	Regional Club Charter Number
Principle Contact Person	ApHC #
Address	City
Telephone Numbers (Home)	State
(Work)	Zip
	email

REGIONAL CLUB Web Address (If Available)

*** All correspondence from the ApHC will be sent to the contact person. The ApHC will publish the contact person's address and phone number in all Regional Club Listings. REGIONAL CLUBS MUST SUBMIT A CONTACT PERSON.**

2023 Officers

President (MUST BE CURRENT ApHC MEMBER)	ApHC#	Phone #	E-mail
Address	City	State	Zip
Vice-President (MUST BE CURRENT ApHC MEMBER)	ApHC#	Phone #	E-mail
Address	City	State	Zip
Secretary	ApHC#	Phone #	E-mail
Address	City	State	Zip
Treasurer	ApHC#	Phone #	E-mail
Address	City	State	Zip
Point keeper	ApHC#	Phone #	E-mail
Address	City	State	Zip
Newsletter Editor	ApHC#	Phone #	E-mail
Address	City	State	Zip
Youth Director	ApHC#	Phone #	E-mail
Address	City	State	Zip

NOTE: In order to assure that the correct person receives information from the ApHC office, please notify the ApHC Regional Club Coordinator of any changes to your club's officers, directors or contact person during 2023. These changes must be submitted in writing by a club officer or done through the Regional Club Portal.

2023 Directors

Printed Name _____ ApHC # _____

Printed Name _____ ApHC # _____

Printed Name _____ ApHC # _____

Printed Name _____ ApHC # _____

Printed Name _____ ApHC # _____

Printed Name _____ ApHC # _____

Printed Name _____ ApHC # _____

Printed Name _____ ApHC # _____

Printed Name _____ ApHC # _____

Printed Name _____ ApHC # _____

NOTE: In order to assure that the correct person receives information from the ApHC office, please notify the ApHC Regional Club Coordinator of any changes to your club's officers, directors or contact person during 2023. These changes must be submitted in writing by a club officer.

2023 President & Secretary

President _____ ApHC# _____ Phone # _____

Address _____ City _____ State _____ Zip _____

Secretary _____ ApHC# _____ Phone # _____

Address _____ City _____ State _____ Zip _____

President's or Secretary's Signature

This document must be signed by your 2023 President or Secretary before submitting the report to the ApHC office. Reports submitted without this signature will not be accepted as complete. A space has been provided below for your President or Secretary to sign.

Printed Name _____ Office Held _____ Signature _____

By signing this document, I attest that I have read this report and find the information to be true to the best of my knowledge.

Were any changes made to this club's By-Laws in 2022? Y or N

If yes, copies of your new By-Laws must be sent to the ApHC with this report. Please keep in mind that the ApHC may, at any time, request a copy of your club's By-Laws or minutes from your meetings.

Did this regional Club host any events in 2022? _____

Did this Regional Club hold any meetings in 2022? _____