



*AYF Supporting Excellence in Education*

# Appaloosa Youth Foundation 2021 Scholarship Application

Select the scholarship in which you are applying for. The Continuing Education Scholarship is for College Sophomores and above. It does NOT apply to a graduating high school senior. If applying for a Territory Scholarship, please check the Territory Map on page 7 of the application.

Territory Scholarship

Continuing Education Scholarship

Sagebrush Circuit Lew and Jo Eklund Scholarship

_____	_____	_____
Applicant Name	ApHC/AYA Number	ApHC Territory
_____	_____	_____
Permanent Address	City and State	Zip code
_____	_____	_____
Telephone Number <input type="checkbox"/> Home <input type="checkbox"/> Cell	E-mail Address	Birth Date
_____	_____	_____
Name of College/University and address	Enrollment Date	
_____	_____	
Major Area of Study	Most Recent Semester/Credit Hours completed (if applicable)	

### APPLICANT CHECKLIST Initial each item upon completion

- \_\_\_\_\_ Your Application completed on official AYF form. All applications must be **received by April 30, 2021**.
- \_\_\_\_\_ Applications received after this date **will not be considered**.
- \_\_\_\_\_ Proof of Acceptance/Enrollment: Must provide an **official letter of acceptance from your School of choice, not a copy**.
- \_\_\_\_\_ **A sealed copy** of your most recent official academic transcript.
- \_\_\_\_\_ Copy of your official SAT/ACT or similar test result. **(Territory Scholarship only)**.
- \_\_\_\_\_ **Three (3) letters of recommendation from people other than relatives**. Letters should be confidential and must be mailed separate from the application by the recommendation writers. The letters need to be **received by March 31, 2021**.
- \_\_\_\_\_ 200--400-word essay
- \_\_\_\_\_ One(1) high quality photo of the applicant

## Part I: College/ University School Information

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\_\_\_\_\_  
Name of College/University you plan to attend

\_\_\_\_\_  
School Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State and Zip code

\_\_\_\_\_  
Current Financial Aid Office Contact Name

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
E-mail address

\_\_\_\_\_  
Financial Aid Office Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State and Zip code

\_\_\_\_\_  
Applicant's School Address (if available)

\_\_\_\_\_  
City

\_\_\_\_\_  
State and Zip code

Anticipated Major/Area of Study: \_\_\_\_\_

Please briefly describe your scholastic and career goals: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Part II: Work History

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Provide a brief overview of your work history and/or positions you have held

Start Date: \_\_\_\_\_ End: \_\_\_\_\_ Position/Title: \_\_\_\_\_

Job Duties: \_\_\_\_\_

Start Date: \_\_\_\_\_ End: \_\_\_\_\_ Position/Title: \_\_\_\_\_

Job Duties: \_\_\_\_\_

Start Date: \_\_\_\_\_ End: \_\_\_\_\_ Position/Title: \_\_\_\_\_

Job Duties: \_\_\_\_\_

Start Date: \_\_\_\_\_ End: \_\_\_\_\_ Position/Title: \_\_\_\_\_

Job Duties: \_\_\_\_\_

### Part III: Scholastic Aptitude

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College/University GPA: \_\_\_\_\_

High School GPA: \_\_\_\_\_

4.0 Scale

4.0 Scale

6.0 Scale

6.0 Scale

An official grade transcript from your most recent school semester or quarter must accompany this application. This must be an **official sealed** copy directly from your school, not a photocopy by the student.

Attach a copy of your official SAT/ACT Score (*Territory Scholarship Only*):

Scores/Percentiles: ACT: \_\_\_\_\_ SAT: \_\_\_\_\_ OTHER: \_\_\_\_\_

List your scholastic honors/achievements/awards:

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List your school organizations, activities and any positions held:

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List your hobbies, interests and civic actives:

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## Part IV: Extracurricular Equine Activities

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List the name and type of equine related clubs/organizations you belong to outside of the ApHC or AYA.  
These may include 4-H, Pony Club, Rodeo, FFA or similar organizations.

<u>Club Name</u>	<u>Club Type</u>	<u>Years Involved</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

List your 4-H or FFA project you have enrolled in:

\_\_\_\_\_  
\_\_\_\_\_

List outstanding awards and achievements in 4-H, FFA, Pony Club or similar organizations:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Pony Club Rating? \_\_\_\_\_

## Part V: Involvement in Appaloosa Industry

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Do you own an Appaloosa? \_\_\_\_\_ Does your family own Appaloosas? \_\_\_\_\_

**List ApHC affiliated regional clubs or racing associations you belong to:**

<u>Regional Club/Racing Association</u>	<u>Years as a member</u>
_____	_____
_____	_____
_____	_____

How long have you been riding? \_\_\_\_\_ Showing? \_\_\_\_\_ Trail Riding? \_\_\_\_\_ Other? \_\_\_\_\_

Outline your activities/experiences in riding/trail/showing/racing/dressage/4-H/other using Appaloosa horses:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List major horsemanship awards you have received using Appaloosa horses:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Part VI: Financial Need and Parent/Guardian Information

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\_\_\_\_\_  
Father's Name

\_\_\_\_\_  
ApHC Number (if applicable)

\_\_\_\_\_  
Father's Occupation

\_\_\_\_\_  
Father's Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State/Zip code

\_\_\_\_\_  
Father's Estimated Gross Income

\_\_\_\_\_  
Father's Estimated Net Income

\_\_\_\_\_  
Mother's Name

\_\_\_\_\_  
ApHC Number (if applicable)

\_\_\_\_\_  
Mother's Occupation

\_\_\_\_\_  
Mother's Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State/Zip code

\_\_\_\_\_  
Mother's Estimated Gross Income

\_\_\_\_\_  
Mother's Estimated Net Income

#of Children in Family: \_\_\_\_\_ #Living at Home: \_\_\_\_\_ #Children in College: \_\_\_\_\_

## Part VII: Applicant Essay

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In a 200 to 400 word formal letter, summarize your thoughts and feelings on the following:

1. What has your experiences with horses meant to you.
2. Why do you desire to continue your education.
3. What personal qualities do you possess that you believe qualify you to receive this scholarship.
4. What, if any, circumstances do you have the demonstrate financial need?
5. How will receiving this scholarship enhance your education experiences?

## Part VIII: Letters of Recommendation

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Three letters of recommendation are required. These letters must be mailed separately from the application and be sent directly to the ApHC by the person writing the letter. The letters cannot be written by your family members. They may be from instructors, coaches, teachers, colleagues, youth leaders or other qualified persons. It is suggested that you provide an envelope pre-addressed to the:

**Appaloosa Youth Foundation 115 N. Morningside Drive Idaho Falls, ID 83402**

Those who are writing you recommendation letters. It is also suggested that you follow up with those you asked to write the letters to ensure they are mailed to the ApHC to arrive before the March 31, 2021 deadline. In the section below please provide the name & contact information for those writing your letters of recommendation:

\_\_\_\_\_  
Reference 1

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, and Zip

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Reference 1

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, and Zip

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Reference 1

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, and Zip

\_\_\_\_\_  
Phone

## Part IX: Applicant Signature and Acknowledgement

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I hereby acknowledge the information contained in this application to be true to the best of my knowledge. I understand that fraudulent information may result in disqualification of any scholarship money awarded, and /or may disqualify me from present and future consideration for scholarship funding from the APPALOOSA YOUTH FOUNDATION.

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Applicant Signature

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Date

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Applicant Parent/Legal Guardian's Signature

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Date

*(Parent/Guardian Signature not required for Sagebrush or Continuing Student scholarship)*

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*AYF Supporting Excellence in Education*

Mail Application to:

Appaloosa Youth Foundation  
115 N Morningside Drive  
Idaho Falls Idaho 83402  
208-522-2592/208-201-1953

**Scholarship Deadline: March 31, 2021**

**No Exceptions**

\*\*\*The AYF reserves the right to vary the number of scholarships awarded based upon the quality of entries as scored by the judges and the funds available\*\*\*

## ApHC TERRITORY MAP

**TERRITORY I**

- Zone A-Washington, Oregon, Alaska, British Columbia and Yukon Territory
- Zone B-Idaho, Montana, Wyoming, Alberta and Northwest Territory
- Zone C-North Dakota, South Dakota, Minnesota, Saskatchewan, Manitoba and Nunavut

**TERRITORY II**

- Zone A-California and Hawaii
- Zone B-Nevada, Utah, Arizona, New Mexico, Mexico and International Affiliates in the Southern Hemisphere
- Zone C-Colorado and Kansas

**TERRITORY III**

- Zone A-Missouri and Nebraska
- Zone B-Iowa and Wisconsin
- Zone C-Illinois and Indiana

**TERRITORY IV**

- Zone A-Texas
- Zone B-Oklahoma and Louisiana
- Zone C-Florida and Alabama

**TERRITORY V**

- Zone A-Arkansas, Tennessee and Mississippi
- Zone B-Georgia, South Carolina and North Carolina
- Zone C-Kentucky, Virginia, West Virginia, Delaware, District of Columbia, Maryland and all International Affiliates not otherwise specifically listed in another zone.

**TERRITORY VI**

- Zone A-Michigan and Ohio
- Zone B-Pennsylvania, New York and Ontario
- Zone C-New Jersey, Vermont, New Hampshire, Maine, Connecticut, Massachusetts, Rhode Island, Quebec, New Brunswick, Nova Scotia and Maritime Islands.

